No. A. F. 831—*Ft.* 26-40-2, *dated 5th August* 1940.

The Government of His Highness the Maharaja of Mysore are pleased to declare that "Ekambilli Reserve," the remaining block of "Doddahosala Plantation" which was notified as such, in Notification No. G. 11944—Ft. 260-30-2, dated 28th May 1931, consisting of an area of 69 acres and 3 guntas as published in Notification No. G. 3169—Ft. 27-38-2, dated 8th October 1938, shall cease to be a Reserve.

No. 321—*Muz.* 58-40-2, *dated 9th August* 1940.

The Advisory Committee of the Sri Chamarajendra Veda Maha Pathasala, Bangalore, is reconstituted for a period of three years with the following gentlemen as its members :—

1. Mr. H. V. Krishnaiya, B.A., F.C.S. (Chairman).
2. *Lokasevasakta Rao Bahadur* Mr. B. K. Garudachar.
3. Mr. B. Muddukrishnappa, B.A.
4. „ A. Tandoni Rao, L.C.E., M.I.E.
5. „ B. Suryanarayana Rao, B.A.
6. Ved. Brahmasri Subbasastrigalu.
7. Mr. N. Mallikarjuna Sastry, M.A. (Secretary).

By Order.

J. APPAJI GOWDA,
Secretary to Government,
General Department.

DEVELOPMENT SECRETARIAT

No. A. F. 775—*J. S.* 2-40-6, *dated* 1*st August* 1940.

It is notified for general information that in accordance with the rules under Section 144 of the Mysore Companies Act, XVIII of 1938, the Government of His Highness the Maharaja are pleased to sanction the grant of an auditor's certificate to—

1.	Name	... Mr. R. A. Devasikhamani Iyengar
2.	Address	... Accountant, Mysore Tobacco Company, Ltd., Kempegowda Road, Bangalore City.
3.	Languages—accounts in which the holder is entitled to audit.	English and Kannada

No. A. F. 777—*J. S.* 2-40-5, *dated* 1*st August* 1940.

It is notified for general information that in accordance with the rules under Section 144 of the Mysore Companies Act, XVIII of 1938, the Government of His Highness the Maharaja are pleased to sanction the grant of an auditor's certificate to—

1.	Name	... Mr. B. R. Subba Rao, M.A., Dip.-in-Com.
2.	Address	... Lecturer, Central College, Bangalore
3.	Languages—accounts in which the holder is entitled to audit.	English and Kannada.

"MYSORE CENSUS OF 1941."

No. G. 945—*Census*, 37-39-4, *dated* 1*st August* 1940.

The following questionnaire and instructions to Enumerators are hereby published for general information as contemplated in Para 5 of Government Notification No. G. 9980-10034—Census 34-39-2, dated 30th May 1940.

QUESTIONNAIRE.	ENUMERATION PAD.
1. Name ...	..... District.
3. Race, tribe or caste ...	Charge..... Hobli.....
4. Religion ...	Circle No..... Village
5. Married, unmarried, widowed or divorced.	Block No..... House No..... Person No .....
6. Age. ...	1.
7. (a) Number of children born to a married woman.	3.
(b) Number surviving ...	4.
8. Her age at birth of first child ...	5.
9. Are you wholly or partly dependent on any one else?	6.
	7.
10. If so, means of livelihood of person on whom dependent.	8.
	9.
11. Do you employ in earning your livelihood.	10.
(a) paid assistants,	11. (a)
(b) members of household? If so, how many?	(b)
12. Are you in employment now?	12.
13. (a) Are you in search of employment?	13. (a)
(b) How long?	(b)
14. Means of livelihood in order of importance; (a) Main.	14. (a)
(b) Subsidiary.	(b)
15. (a) Does this means of livelihood exist throughout the year?	15. (a)
(b) If not for what part of the year?	(b)
16. If you are employed by some one else, what is his business?	16.
17. (a) Were you born in this District?	17. (a)
(b) If not where?	(b)
18. Mother tongue ...	18.
19. Other Indian languages commonly used by you.	19.
20. (a) Can you both read and write?	20. (a)
(b) If so, what script do you write?	(b)
(c) Can you only read?	(c)
21. How far have you read? Give any examinations passed.	21.
22. Are you literate in English?	22.
23. (a) Are you vaccinated? or	23. (a)
(b) had small-pox?	(b)

INSTRUCTIONS TO ENUMERATORS.

A.—Rules for filling up the slip.

Use black ink only and write very clearly. Great care should be taken in filling up the slips as they will be sorted direct without copying on to other slips. The questions that you should ask the person to be enumerated are given in a separate sheet attached to this booklet. In the enumeration slip itself nothing should be entered except the answers to questions and the identifying details of house, etc. The symbols to be used for the answers to the various questions should be carefully studied before filling up the slips.

Question No. 1 :—(Name.) Here enter the name of the person enumerated.

Question No. 2 :—(Sex.) If the person enumerated is a male write M (or ಗಂ) in the bottom right hand corner. If the person enumerated is a female, cut off the bottom right hand corner neatly along the line printed. Eunuchs and hermaphrodites should be treated as males.

Question No. 3 :—(Race, tribe or caste.) For Indians enter the caste or tribe returned. In the case of non-Indians, enter the race or nationality. Subjects of French or Portugese India should be entered here as such.

Question No. 4 :—(Religion.) This question is for the personal, individual religion professed by each person. Ask him what it is and record it. Examples are Hindu, Muslim,

Sikh, Jain, Buddist, Christian, Brahmo, Agnostic, Confucian, etc. If tribal name is given record it.

Question No. 5 :—(Married, Unmarried, widowed or divorced.) For an unmarried person enter O, for a married person put a V, for a widowed person put a X, and for a divorced person write D (or ಬ meaning ಬಿಡುಗಡೆಯಾಗಿದೆ).

Question No. 6 :—(Age.) Enter the age in completed years and months, on the first day of March 1941 ; if precise date of birth unknown, state approximate age in years only. In the case of infants of less than one year old write 'O' for years and give the number of months.

Question Nos. 7 *and* 8 :—(Number of children born to a married woman and age at birth of first child.) These questions are to be asked only about a married woman or a widow or a divorced woman. They can be answered by the husband, father, etc., and should ordinarily be put to him. Ask how many children she has had, whether still alive or not, and enter the number against question No. 7 (a). Ask how many children are surviving and enter the number in brackets against 7(b). Then ask how old she was when her first child was born and enter that age against question No. 8. For a male or an unmarried female, and for a married woman, widow or divorced woman who has had no children, put a X.

Question No. 9 :—(Wholly or partly dependent). A person who has no income in cash or kind is wholly dependent. For such persons put a V. A person who contributes in cash or kind towards the support of the household without being definitely capable of supporting himself is partly dependent. For such persons write P (or ಸ್ವಲ್ಪ). For a person who is not dependent on any other person put a X.

Question No. 10 :—(Means of livelihood of person on whom dependent.) In the case of persons who are wholly or partly dependent on another person enter the principal means of livelihood of the person on whom dependent. In the case of persons who are not dependent on others put a X.

Question No. 11 :—(Paid assistants employed, etc.) If the person employs any assistants paid regularly in cash or kind ask how many and show the number against (a). If none, put a 'O'. Ask how many members of the household regularly assist in the person's occupation and enter the number against (b).

Question No. 12 :—(In employment or not.) If the person is in employment now, put a V. If he is not in employment now, put a X.

Question No. 13 :—(Search of employment.) This question to be put only to those who reply in the negative to question No. 12. For those who are in search of employment enter the periods in months for which they have been in search of it. For all others put a X.

N.B.—Questions 12 and 13 need not be asked in respect of any person below 16.

Question No. 14 :—(Means of livelihood.) Enter the various means of livelihood in order in which they contribute to the livelihood of a person. In the case of a person who is wholly dependent put a X. Enter the exact occupation, and avoid vague terms such as 'service', or 'writing' or 'labour'. For example in the case of 'labour' say whether in the fields or in a coal mine or jute factory, or cotton mill or lac factory or earthwork, etc. In the case of agriculture distinguish between persons who do not cultivate personally, who cultivate their own land, who cultivate rented land and who are hired labourers. Distinguish also persons who work land on Batai (ವಾರ). If a person *makes* the articles he sells, he should be shown as "maker nnd seller" of such articles.

Question No. 15 :—(Proportion of year in which means of livelihood is exercised.) This question is only to be asked in regard to means of livelihood of a person shown as partly dependent against question No. 9 or any subsidiary means of livelihood returned by other persons against question No. 14. If the means of livelihood is exercised throughout the year put a V, against (a), otherwise state the period in each year during which it is exercised against (b). In the case of wholly dependents and those for whom the question is not intended put a X. Agricultural means of livelihood should be treated as regular.

Question No. 16 :—(Nature of employer's business.) Only those persons are to be entered in this question who are employed by others and who receive cash remuneration. The word "employer" covers a company, etc. This question should not be put to those who have given their principal means of livelihood as domestic service or agriculture. For persons not employed by others and for dependents and for those persons whose principal means of livelihood is domestic service or agriculture put a X.

Question No. 17.—(Birth District.) If the person was born in the District of enumeration put a V. If the person was born in the province of enumeration but outside the district of enumeration enter the name of the district. If the person was born outside the province add the name of the Province, State or Country.

Question No. 18.—(Mother tongue.) Enter each person's mother tongue, *i.e.*, the language as first spoken from the cradle. In the case of infants and deaf-mutes the mother tongue of the mother should be entered.

Question No. 19.—(Other Indian languages which you commonly use.) Enter the Indian language or languages commonly used by each person in addition to his mother tongue in daily or domestic life. Put a X in the case of persons who do not use *habitually* any Indian language other than their mother tongue.

Question No. 20—(Literacy.) In the case of persons who are able to read and write enter the name of the script written. In the case of persons who are only able to read write P (or ಓದುಮಾತ್ರ) and in the case of those persons who are unable to read or write put a X.

Question No. 21.—(How far have you read ?.) Enter the highest examinations passed, *e.g.*, B.A., School Final, Matric, VII Standard, etc. Where the person enumerated has not attended any school or college, indicate the class or standard of education attained.

Question No. 22.—(Literacy in English). In the case of persons who can both read and write in English put a V otherwise put a X.

Question No. 23.—(Are you vaccinated ? or had small-pox). In the case of persons who are vaccinated and had small-pox put a V, otherwise put a X.

B. General Procedure.

The object of the Census is "to catch every man." Keep that in view as our prime objective. But remember too that we want to catch him only once; you must be careful in the case of visitors, absentees, etc., that there is no chance of their being numbered in more than one place.

Beginning from 1st February 1941 you will visit every house in your block, and enter the details for each question regarding every person according to the detailed instructions furnished above.

You will not have a schedule to write on this time. Get into the habit of studying your little book of instructions and the list of questions. *You must not remove any slip from your enumeration pad.* Practise the questions as much as you can. You can write down the answers on the back of an envelope or on any old piece of paper or on a slate in the course of such practice.

Consult your supervisor in any case of difficulty but remember that in the last resort it is on you as a citizen of the country that India relies for the information she secures through the census.

As soon as you have completed a pad, note down the number of males and females and literates in that pad and hand the pad to your supervisor. After you have completed your enumeration, total up your figures, fill in the columns in the enumerator's abstract and hand it over to your supervisor.

Under the Census Act, every person is legally bound to furnish you with the information you need for recording your answers. You, however, must not ask information on any matters not necessary for the purpose of the census, *for example, the amount of any person's income.* Nor must you disclose to any unauthorised person any information given to you or the results of the enumeration of your block. All census entries are confidential and cannot be admitted as evidence in any civil proceeding whatsoever or in any criminal proceeding other than a prosecution for a census offence.

Any enumerator extracting money on any pretext connected with the census will make himself liable to punishment under the Census Act or the Penal Code.

ENUMERATOR'S ABSTRACT.

.....District.

Charge..... Hobli.....

Circle No. ..... Name of Village.....

Block No.....

Enumerators' name.....

Supervisor's name.....

Enumeration began..... Enumeration ended.....

No. of books used.....

Population.

	Hindus		Musalmans	Christians	Other castes	Total
	Depressed Class Hindus	Others				
	M. F.	M. F.	M. F.	M. F.	M. F.	M. F.
Total ...						
Literates* ...						

Compared by :—1.

2.

(Signature of enumerator)

Checked and found correct.

*Literates.

This figure is only for persons who can both read and write. Partly literate persons therefore should not be included.

(Signature of Supervisor).

FACING SHEET OF ENUMERATION PAD.

District.....

Charge.....

Hobli.....

Circle No.....

Name of Village.....

Block No.....

First House No.....Last House No.....

Enumerator's name.....

Supervisor's name.....

Date of inspection by:—

Supervisor

Charge Superintendent

Other Officers

POPULATION.

.....	Hindus		Musalmans	Christians	Other castes	Total
	Depressed Class Hindus	Others				
	M. F.	M. F.	M. F.	M. F.	M. F.	M. F.
Population ...						
Literates ...						

Compared by :—1.

2.

Enumerator's Signature.

Checked by

Supervisor.

No D. 952—*I. & C.* 20-40, *dated 7th August* 1940.

In modification of Notification No. D. 4404—I. & C. 515-39-1, dated 28th March 1940 and in exercise of the powers vested in them under Rule 5 of the rules framed under Sections 4, 6 and 11 of the Sugar Industries Safeguarding Act, 1934, Government are pleased to notify that the minimum price at which sugarcane shall be purchased by the Mandya Sugar Factory shall be Rs. 11 per ton delivered at the Factory.

By Order,
C. E. NORONHA,
Secretary to Government,
Development Department.

LAW SECRETARIAT

No. P. 889—*Legis., dated Bangalore, 4th August* 1940.

Under explanation to Section 25 of the Negotiable Instruments Act, 1917, the Government of His Highness the Maharaja declare that Monday the 5th August 1940, Monday the 12th August 1940, Wednesday the 14th August 1940 and Thursday the 15th August 1940, shall be "Public Holidays," and days of mourning on account of the sad demise of HIS LATE HIGHNESS MAHARAJA SRI KRISHNARAJA WADIYAR BAHADUR, G.C.S.I., G.B.E.

By Order,
B. T. KESAVIENGAR,
Chief Secretary,
For *Secretary to Government,*
Law Department.

No. P. 820—*Legis.* 12-40-1, *dated 2nd August* 1940.

In exercise of the powers conferred by sub-section (7) of Section 7 of the Cinematograph Act, 1923, the Government of His Highness the Maharaja hereby direct that the films entitled (1) 'Inside Nazi Germany', (2) "the British Agent", (3) Gangsters or Dorangiya Daku" and (4) "Ghazi Salauddin" shall be deemed to be uncertified films in the whole of Mysore.

By Order,
H. V. NARAYANA RAO,
Secretary to Government,
Law Department.

OFFICE OF THE SECRETARY, MYSORE REPRESENTATIVE ASSEMBLY AND LEGISLATIVE COUNCIL, BANGALORE.

Notification No. 342—*L. C., dated 3rd August* 1940.

ABSTRACT OF THE PROCEEDINGS OF THE FORTIETH MEETING OF THE MYSORE LEGISLATIVE COUNCIL, JUNE 1940.

The seventh meeting of the fifth reconstituted Legislative Council was held in the Council Hall, Old Public Offices, Bangalore, commencing on Monday the 24th June 1940 at 12 NOON and concluded its sitting on the 3rd July 1940. The Council was in Session for nine days, *Amin-ul-Mulk* Sir Mirza M. Ismail, K.C.I.E., O.B.E., Dewan, occupied the Presidential Chair. All the members, except Mr. K. Srikantiah, were present.

II. New Members.

The following four official members made the prescribed oath of allegiance to His Highness the Maharaja and took their seats :—

1. Mr. B. G. Appadorai Mudaliar
2. „ H. V. Narayana Rao
3. Mr. Y. K. Ramachandra Rao
4. „ M. Venkatesa Iyengar

III. Secretary's Report.

The Secretary reported to the Council that the following Acts had received the assent of His Highness the Maharaja on the dates specified against them :—

1.	The Mysore District Boards (amendment) Act, 1940	29th January 1940
2.	The Mysore Coffee Husk Control Act, 1940 ...	30th January 1940
3.	The Mysore Legal Practitioners (amendment) Act, 1940	Do
4.	The Code of Civil Procedure (amendment) Act, 1940	Do
5.	The Registration of Foreigners Act, 1940 ...	Do
6.	The Agricultural Produce (Grading and Marking) Act, 1940	1st February 1940